

TELEPHONE (312) 258-5500



SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

(FW) 2875.

In re application of: KarlHermann et al.

CONFIRMATION NO.: 8441

Serial No.: 10/009,656

GROUP ART UNIT: 2875

Filed: March 26, 2002

EXAMINER: Payne, Sharon E.

For: LED ARRANGEMENT

DOCKET NO.: P01,0404-01

AMENDMENT "D"

Mail Stop Non-Fee Amendment
Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS		MINUS		X	() X 9.00 () X 18.00	
INDEP. CLAIMS		MINUS		X	() X 43.00 () X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.			() YES () NO	() \$135.00 () \$270.00 ONE TIME		
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$_____ is attached.

A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Director is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY Mark Bergner (45,877)I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on MAY 29, 2004

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

Mark Bergner

SIGNATURE

MAY 29, 2004

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT D

APPLICANT: KarlHeinz Arndt, et al. DOCKET NO: P01,0404-01

SERIAL NO.: 10/009,656 ART UNIT: 2875

FILED: March 26, 2002 EXAMINER: Sharon E. Payne

CONF. NO.: 8441

TITLE: LED ARRANGEMENT

Mail Stop Non-Fee Amendment

5 Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

10 In response to the Office Action dated March 1, 2004 ("OA"), please amend the above-identified application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.

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